

# Mohave Sportsman Club Minutes

Date: January 13, 2022

- Shawn Potteet- President
- Charles Tomlin- Vice President
- Rae Alcaida – Treasurer
- Stacy Hadley- Secretary
- James Mooney- D@L
- Mitch Gerlinger- D@L
- Dave Pote- D@L
- Erik Schneider- D@L
- Matt Glenn - Government Liaison

QUORUM MET: YES

Meeting called to order by Shawn Potteet. @ 6:05pm

Secretary Report: Rae Alcaida

**James Motioned to accept/2<sup>ND</sup> By Charles passed by quorum**

Treasures Report: Shawn Potteet/ Rae Alcaida

Monthly revenue \$5,008.55 w/ balance of \$38,713.22 W/COH negative of \$4104.00 expenses higher than income intake for 12-31-2021.

**James Motioned to accept/2<sup>ND</sup> By Charles passed by quorum**

**Gov. Liaison Report Matt Glenn: No Report available**

Range Officer Report: Rich Sprouse

Business decline in December due to high winds, rain and cold weather. George Yurish Resignation, 20 new members, 66 renewals. 843 total shooters with 792 for rifle, pistol, and archery, 51 for the ctc.

**James Motioned to accept/2<sup>ND</sup> By Charles passed by quorum**

**Mitch Motioned to adjourn General 6:20pm /2<sup>ND</sup> By James. passed by quorum**

**Board of Directors meeting: Opened early 6:20pm**

**President opened floor discussion for: 2 D@L, GOVERNMENT LIASION, SECRETARY**

**DENNIS RODGERS:** Moved from Northern California 4 years ago. Fire, EMT, Medic for 32 years, Navy Core man Reservist for 13 years, Joined the M.C.SO. Sheriff Posse, Search and Rescue. Joined with Arizona Rangers 3 ½ years ago and is currently a SGT. Instructor Pistol Carbine and Shotgun. Qualifier for Az Post Standards. Is a Medical Officer. Willing to be involved with Long and Cowboy Range improvements. Has big interest in range and wants to volunteer and become a D@L.

**Eric Schneider:** Military experience. Involved with Military Police for 8 ½ years. Joined Local L.E. with Lapaz County for 12 years. Was as Business owner of local military surplus. Promotes the L.E. and military training to the club as a bonus to what a shooting Range should be. Member of Mohave Arms Collector Club.

**Dave Pote:** From Mohave Valley. Member of Tri State and M.S.C Since 2016. Enjoys hooking up his r.v. and coming to the range once a month to shoot and attend the meeting. Born raised in Phx. AZ. 4 Years in Marine Core. 17 years in the Air Force work in emergency management. Retired as Sr. Master Sgt. Was a public health Inspector in Yavapai and Gila counties. Has worked in Colorado in homeland security in San Luis Valley. NRA CRSO, Instructor basic rifle and pistol. Been NRA member since 76'. Enjoys reloading ammunition. Interested in growing or RSO numbers at the range. Interested in writing grants for the Range, has no knowledge but would like to relate to such a person. As Board member Range safety is his priority. Recognizes past issues with club problems. Encourages members for suggestions and finding answers.

#### **Government Liaison:**

**Matt Glenn:** Currently in Phx. Sales manager for Public services. Proud Father of 1 year old boy. Reached out to Terry once he retired. Been involved in shooting his whole life. Involved with action sports. Very passionate with range involvements.

#### **Secretary:**

**Stacy Hadley:** Born and raised in Kingman, 6<sup>th</sup> generation ranching family from Kingman. Have 2 boys moved back to Kingman in 2003. Started with my kids getting involved with 4H Shooting sports. Came out to the range and started kids' involvement at the range once they became 9 years old. Became a Coach for shotgun coach for S.C.T.P in 2016, Pistol/ Rifle coach of SASP in 2017. Certified Coach level 1 coach for 4H through the University of Arizona in Rifle, Pistol, Smallbore and Air. Am a certified Level 2 National U of A instructor in Shotgun. NRA certified rifle, pistol, shotgun instructor. Also am an RSO. This Last year oldest boy went to Grand Island Nebraska to represent Arizona for 4H National Shooting Competition. He Placed 34<sup>th</sup> in the Nation. I am proud to be his coach. Came to the range because 2<sup>nd</sup> amendment is my passion. Began as a D@L, then went to Secretary. Last year I was the Vice President.

#### **Charles Tomlin motions Closes Floor Nominations**

**Mitch Motioned to accept SECRETARY AND GOVERNMENT LIASION /2<sup>ND</sup> By James passed by quorum**

**Director @ Large Motion: Dave Pote and Dennis Rodgers by Charles Tomlin No SECOND. Motion not passed.**

**Mitch Motioned to Dave Pote and Eric Schneider/2<sup>ND</sup> By Stacy passed by quorum 1 OPPOSE, Rae Alcaida**

#### **New Business: Shawn Potteet**

**#1 Committee to create Policy to reinstate of suspended memberships: TO REPORT BACK @ NEXT MEETING**

Mitch Gerlinger. D@L

Dave Pote D@L

Dennis Rogers

**#2 Range Safety Officer Committee**

To help RSO'S to better serve the range. Assist their daily functions of the range to help with volunteers to relieve the office work. Bay 7 target stands in need of repair. Berm repair. Safety and general public assistance. Lady Range Safety officers. Mitch questioned the range does not reimburse the RSO course until they volunteer at the Range. Look into having an office manager to relieve the RSO. Look into hiring an office personnel. Keith Bishop asks to hold classes so that more classes can be held to have additional RSO'S. Jim unknown states property needs maintained prior to the shoot for 4H to ensure the range is adequately prepared for the turn out. Stabilizing tables and ranges. Clean up for Ranges (Trap house 1 relay and transmitter, skeet fields, sporting clays, weed control, berm repair, road repair, extension cords to solar panels 12 volts, 40 extension cords @100ft, batteries) working parties

**Dave Pote, James Mooney, Stacy Hadley**

**IT update: David Henry**, Wi-Fi Update, (Copper Communications, Tri State, Route 66 availability) Copper Communications report \$6502.05 (\$4k in labor) for invoice to complete bid. Discussion of pole placement and the availability of volunteers. Electrical at Bay 3 needs to be replaced, due to poor placement. Need Volunteer possibly from the club volunteer or general public bid. Questions from unknown public regarding solar usage as possibility. Recommend contact Stan Snow as an electrician. Fred Bungee asks about distribution box. If can be completed by this project will benefit not only the youth shoots, but also future range improvements. Greg Robertson inquired about generators running equipment. Water pipe removal/ capping. Copper Communications questions with regards to upkeep. Shotgun range will be primary benefit. However once Shotgun range has Wi-Fi. Then the club projects can benefit with Long Range projects, Cowboy range shoots and Debit card machines availability of shotgun range.

**Mitch Motioned to accept Copper Communication contract with details /2<sup>ND</sup> By Charles. passed by quorum**

**Mohave County 4H State Shoot: Stacy Hadley,**

Seven Mile Hill Shooting Range Will Host the Arizona 4H 2022 State Shoot. This Shoot will be on February 25- 27<sup>th</sup> 2022. The athletes may participate in Small Bore Pistol, Small Bore Rifle, Air Pistol, Air Rifle, Recurve Archery, Compound Archery and Shotgun Disciplines. This is a National qualifying event and youth will come from all over the state to participate. It gives our Club and Range the much-needed exposure it deserves. Last year we had a total of 5 kids who got to represent Arizona. 1 of those kids was from Mohave County from this range. Range will receive some reimbursement from shoot.

**Web update: Linda Henry**

Creation of additional emails. (i.e. [Joe@mohavesportsmanclub.com](mailto:Joe@mohavesportsmanclub.com)) any request for changes to website be emailed to [webmaster@mohavesportsmanclub.com](mailto:webmaster@mohavesportsmanclub.com) . Any match scores still go to Mike Thompson or membership email. Website for officers and email with personal phone numbers. Newsletter editors, event notifications, membership committee applications done thru the website need committee to establish new procedures. Facebook/ media committee Case Holcomb volunteer. Shawn gives verbal permission for Henry's to access the website. Minutes/ finances not posted on web for possible hackers. Mailchimp utilized for newsletter and membership renewal. Volunteer Committee Roxane Proffit [Suggest2msc@gmail.com](mailto:Suggest2msc@gmail.com) to be removed from the website and new forwarding the President and Secretary. Mike and Henrys can research last bills from suggest 2 bills resend appropriate bills. Past President Keith Bishop will forward previous bills.

**Safety Bay completion Project: James Mooney**

James Mooney To volunteer with Bob McClellan lead to complete before the Feb 1<sup>st</sup>, 2022.

Match Directors to assist with project.

**Mitch Motioned to adjourn general 8:10 pm /2<sup>ND</sup> By Stacy. passed by quorum**

**Call to the Public: Shawn Potteet @8:11pm**

**Rad Green:** observations from conversations that Matt S. with Game and Fish talked at December 2021 meeting. There needs to be an elected person to be the go between with Game and Fish. Discussions with previous incidents of the previous discrepancies. Disciplinary procedures and following rules. Treasurer job is important with bills and Secretary bill responsibilities. Consideration of range rules in regarding the lease options. Qualified RSO'S. Inquire about Range hours of operation and the effectiveness of income coming into the facility. Our safety issues are with the public not the members who come into the facility. Safety instructions for the hold harmless agreements. We have about 1% of the members help.

**Shawn Potteet:** Tri State is open to the Public 3 days a week. They have an electronic gate and use a keypad/ key fob to enter. That's the 3 days the public can come in, the other 4 days a week it's members only. They police themselves they don't have RSO'S that are there. Issues are getting addressed. We need assistance to help.

**Chuck Tomlin:** Our biggest problem is we need volunteers. We didn't see enough hands go up tonight I think to help with all the projects we need to complete in the next month.

**Stacy Hadley:** To address the issues that Rad Green stated earlier. The Past President Keith did appoint it was voted on and unless this board no longer wishes to keep said person in the position. The last board elected Me as the lead contact for Matt at Game and Fish.

**Match Directors: present**

**Bruce Buelky - Tombstone**

**Otis Austin, David Henry, Bob McClellan – USPSA, Steel Challenge**

**Greg Drewett – Practical Pistol**

**Bob McClellan- Action Pistol Plus, 2 Gun, 3 Gun, USPSA, Steel Challenge**

**Rae Alcaida- SASP**

**Cheryl Robertson – Women's Introduction to Pistol Class**

**Mitch Motioned to adjourn 8:40pm /2<sup>ND</sup> By Charles. passed by quorum**

